

Conflict of Interest ANNUAL ELECTED OFFICIAL

Statement of Financial Interest

SUBMITTED DEC 2 6 2018

S.D. SEC. OF STATE

SECRETARY OF ST

Elected Officials who file:

Please print:

Full Name

State Office elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);

Gubernatorial Appointee for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation SDCL 3-1A-3.

Local Office officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1st class municipality <u>SDCL 3-1A-4</u>)

Deadline to file: Not later than the first day of January of every year the person continues to hold the office.

File with: The Secretary of State except local candidates file with the office where they file their oath of office.

| Complete Address | 10 00 1 311CC1 | |
|--|---|--|
| Office (list District number is | | |
| What is your occupation/profession? Realtor | | |
| to your family's (includes special includes any enterprise in wh | ouse, minor children living at home) gross inc | utes more than 10% of or more than \$2,000 come in the preceding calendar year. This also introls more than 10% of the capital or stock. he value. (SDCL 3-1A-1) |
| *The intent of this form is to | collect specific information, not generalities. | |
| Name of Candidate or Family Member | Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.) | Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.) |
| Kris Langer | Sp Legislature | elected official |
| Kris Langer | Realtor | self-employeel |
| Tracy Langer | Midcontinent Communicati | ons employee |
| | | |
| I declare and affirm under the my knowledge and belief is a interests for the preceding cale | true, correct and complete representation of m | e has been examined by me and to the best of syself and my immediate family's financial |
| dis K. A | ange la s | Filed this 30 Jay of 20-18 Wocember 20 |
| (Signature) | (Date) | TO COMPANY STEPLE STORESTEP 1 |
| | OTA SECRETARY OF STATE • ATTENTION ELECTIONS • 500 DSOS.gov • phone 605 773 3537 • fax 605 773 6580 • | |
| www.S | D202 61/ CON 28 P 199 1/2 227 1 199 1/2 0290 | ELECTIONS ENGINEER 12/20/2017 |